

**APPLICATION DATA SHEET****Application Information**

Application number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: None

Number of CD disks::

Number of copies of CDs::

Sequence submission?:: None

Computer Readable Form (CRF)?:: None

Number of copies of CRF::

Title :: **METHOD AND APPARATUS FOR PROKARYOTIC  
AND EUKARYOTIC CELL QUANTITATION**

Attorney Docket Number:: 390054.401C1

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: 1

Total Drawing Sheets::

Small Entity?:: Yes

Petition included?:: No

Petition Type::

Licensed U.S. Gov't Agency::

Contract or Grant No::

Secrecy Order in Parent Appl.?:: No

**First Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: James  
Middle Name:: E  
Family Name:: Fleming  
Name Suffix::  
City of Residence:: Spokane  
State or Province of Residence:: Wa  
Country of Residence:: US  
Street of mailing address:: 5412 West Jamie Court  
City of mailing address:: Spokane  
State or Province of mailing address:: WA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 99208

**Second Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Jason  
Middle Name:: Buck  
Family Name:: Somes  
Name Suffix::  
City of Residence:: Spokane  
State or Province of Residence:: WA  
Country of Residence:: US  
Street of mailing address:: 1312 West 11<sup>th</sup> Apt. No. 1

City of mailing address:: Spokane  
State or Province of mailing address:: WA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 99204

### **Correspondence Information**

Correspondence Customer Number :: **00500**

### **Representative Information**

|                                  |  |              |
|----------------------------------|--|--------------|
| Representative Customer Number:: |  | <b>00500</b> |
|----------------------------------|--|--------------|

### **Domestic Priority Information**

| Application ::   | Continuity Type::    | Parent Application:: | Parent Filing Date:: |
|------------------|----------------------|----------------------|----------------------|
| This Application | Continuation-in-part | 09/696,710           | 10/24/00             |
| 09/696,710       | Non-Provisional      | 60/163,738           | 10/25/99             |
|                  |                      |                      |                      |

**Foreign Priority Information**

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |
|           |                      |               |                    |
|           |                      |               |                    |

**Assignee Information**

|   |  |
|---|--|
| Assignee name::                         |  |
| Street of mailing address::             |  |
| City of mailing address::               |  |
| State or Province of mailing address::  |  |
| Country of mailing address::            |  |
| Postal or Zip Code of mailing address:: |  |

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